



# Community Newsletter

March/April 2022

**Stingrays Swim Team  
registration on Friday  
April 22nd from 5-8pm  
at the Ashland Clubhouse**

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**'The Board of Directors'  
meet the third Monday  
of each month at 6:30pm  
Please attend to be  
informed.**

## IT'S TIME TO GET READY FOR THE 2022 POOL SEASON!

### **\*\*2022 MEMBERSHIP CARD STICKERS\*\***

All residents over the age of 2yrs. are required to have an Ashland Membership Card.

Each year the card has to be validated with a current year sticker in order to use the Pool/ Fitness and Recreational Facilities.

**The 2022 Ashland Membership Card stickers will be available after 1st April at:**

#### **FITNESS OFFICE:**

Monday to Thursday

3:00pm - 7:00pm

Saturdays 9:00am - 12:00pm

Please bring your Membership Cards to the Fitness Centre Office for the current year sticker

**BEFORE THE POOL OPENS.**

Lifeguards cannot issue the current year stickers

**\*\* NO ONE WILL BE ADMITTED TO THE POOL  
WITHOUT A CURRENT YEAR STICKER \*\***

## ASHLAND DIRECTORY

**ASHLAND COMMUNITY CENTER.....703-878-6733**

Office Hours - Monday to Friday ..... 8:00am to 5:00pm

EXTENDED HOURS - WEDNESDAY ..... 10:00AM TO 7:00PM

### COMMUNITY MANAGER:

Jeffrey Gardunio, .....ashlandgm@comcast.net

**ASHLAND FITNESS CENTER/POOL.....703-670-7963**

Alex Hubley.....[ashlandfitness@comcast.net](mailto:ashlandfitness@comcast.net)

Mon to Thurs.....3:00pm - 7:00pm

Saturday ..... 9:00am - 12:00pm

### BOARD OF DIRECTORS

Dave Costa.....President

Frank Falgiano.....Vice President

Mark Solomon.....Member

Steven Matias.....Member

Melody Buba.....Member

### COMMITTEES

#### ARCC

Dave Harris.....Mike Hubley

Christa Denny.....Robert Martin

#### EVENTS

Nerene Rouse.....Reno3233@comcast.net

#### NEWSLETTER

Alex Hubley.....ashlandfitness@comcast.net

#### NEIGHBORHOOD WATCH

Positions available.

#### POOL COMMITTEE

David Manuel.....Torrey Hubred

Tom Oliver.....

#### OPEN SPACES

Kyle Richardson.....

Positions available.....

#### WELCOME & COMMUNICATIONS COMMITTEE

Traci Cosio.....

Positions available.....

**WEB SITE.....**[www.AshlandConservancy.com](http://www.AshlandConservancy.com)

**FIRST SERVICE RESIDENTIAL.....301-495-6600...x 4158**

Property Manager-.....[Michael.Constant@fsresidential.com](mailto:Michael.Constant@fsresidential.com)

**RE-SALE PACKAGES-.....** <https://www.fsresidential.com/virginia>  
Click 'Order Documents' at top of page..

#### HOA

**ACCOUNT INFORMATION-Edward Curran.....301-495-6648**

Email.....[Edward.Curran@fsresidential.com](mailto:Edward.Curran@fsresidential.com)

**SEND HOA DUES COUPON & PAYMENT TO:**

**P.O. Box 31077**

**TAMPA, FL 33631-3077**

## USEFUL NUMBERS



Non-Emergency Police..... 703-792-6500

Animal Control..... 703-792-6465

.....after 5pm.. 703-792-6500

County Supervisor Andrea Bailey.....571-217-5454

PWC Dept. of Public Works..... 703-792-6820

Virginia Dept. of Transport..... 703-383-VDOT

### UTILITIES

American Disposal..... 703-368-0500

Comcast Cable..... 1-800-934-6489

NOVEC Electricity..... 703-335-0500

Columbia Gas.....1-800-543-8911

PWCSA - Water.....703-335-7950

### CALL BEFORE YOU DIG

Call Miss Utility at 811 at least 72 hrs before you start to dig.

### DEVELOPER CONTACT

Elm Street Development.....703-734-9730

K. Hovnanian.....703-885-7100

**WEB SITE .....[www.AshlandConservancy.com](http://www.AshlandConservancy.com)**

### DOCUMENTS AVAILABLE ON THE WEBSITE:

Audit of Financial statements

ARCC Design Guidelines

ARCC Inspection Checklist

ARCC Exterior Modification Application

Mailbox Post Color Information

Committee Volunteer Form

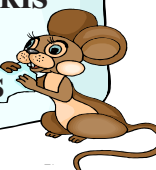
Clubhouse Rental Application

ABC License Application

Fsresidential Direct Payment Form

Recycling Guidelines

**PLEASE REMEMBER  
LEAF & YARD DEBRIS  
PICKUP IS  
TUESDAY ONLY  
ALL YARD DEBRIS  
MUST BE IN  
PAPER BAGS**



# Managers Corner



It is Not better to ask forgiveness than seek permission.

Happy Spring, Ashland Conservancy,

As I write this issue's Manager Corner, temperatures are changing and getting warmer, which is excellent news that Spring is coming.

Spring cleaning will be in effect, and I want to remind you to check around the outside of your home while you declutter and clean the inside as well.

During the Springtime, the routine violations are trash and recycling cans not put away after service on Tuesday and Friday. Raccoons, foxes, mice, and vultures seek unsecured trash in cans and bags. Vultures are migratory birds protected by Federal law, and they cannot be tampered with. We need your help to keep Ashland clean and pest free. Do not leave bags outside of the can. Please remember that American Disposal uses a truck with a mechanical arm and does not usually pick up loose trash or boxes outside the cans.

Mildew, mud, and paint chipping are the second most violations during this time. Living in a forest comes with needing periodic maintenance to keep the front, back, and sides of your home clean. Take the time now to schedule cleaning of your siding and foundation. Most likely, foundations will need a fresh coat of paint for the bricks once you see it has been cleaned.

Lastly, your yard needs maintenance. For years Ashland prides itself on having lush green lawns and beautiful trees in the community. Every home requires having a tree in the front yard per the guidelines.

Yards should not have bare spots, weeds, overgrown or yellowing grass.

These violations are seen regularly, but the worst offenses are found when owners sell their homes. Unfortunately, many neighbors think they are doing the right thing but are not following the guidelines. Other times, they don't want to involve the Association with their property. Buying a home in Ashland Conservancy is more than property ownership; it is an agreement with 880 + members of the Association.

All owners should have the most recent Architectural Review and Covenants guidelines provided to them upon the purchase of their home. The last updated version was in 2015 and can be downloaded from our website.

Not following the guidelines can delay the sale of your home, require the current owner to make expensive repairs, or remove the modification entirely. It is Not better to ask forgiveness than to seek permission. Not only is it the right thing to do, but it shows you care about your neighbors and the community.

Please don't hesitate to contact me at [ashlandgm@comcast.net](mailto:ashlandgm@comcast.net) or by phone at 703-878-6733 with any questions or concerns.

Sincerely,

Jeffrey Gardunio

# ASHLAND CONSERVANCY, INC.

## BOARD MEETING MINUTES

January 2022

Memorandum for Ashland Community

Subject: Minutes of the Board of Directors monthly meeting

The Ashland Board of Directors meeting was held at the Community Center on Monday, January 17, 2022. Call to order of meeting at 6:30 PM.

### ATTENDEES:

Dave Costa - President, Frank Falgiano - Vice President, Board Directors Mark Solomon, Steve Matias and Melody Buba.

Three owners attended the meeting.

### BUSINESS:

Approved minutes of the December 2021 Board of Directors Meeting by a vote of (5-0).

An owner addressed the Board regarding late fee. The Board discussed the account in executive session and owner notified results after meeting.

## COMMITTEE REPORTS:

### ARCC

Processing of ARCC applications proceeds as normal. Hearings were re-scheduled for February due to weather.

### Events

The Committee scheduled the Easter Egg Hunt for April 9, 2022.

### Pool

The Committee provided the Board with an update on contract reviews. Four proposals have been submitted for the 2022 pool season.

### Newsletter Committee

January and February newsletter completed late due to weather.

March and April newsletter submissions due by February 28, 2022.

### Open Space Committee

The Chairman was unable to attend and will update Board at next meeting.

### Communications Committee

Chairman Traci Coscio updated the Board. A survey will be sent out to owners via email and Facebook to find out how owners prefer to be contacted.

### Welcome Committee

Chairman Traci Coscio updated the Board via email.

## FINANCIALS:

### Balance Sheet

Due to the enormity of compiling Year-End Financials for Sites, December's Financials were delayed. Management stated, accounting said Year-End Financials will be delivered during the last week in January.

### Accounts Receivable

Management presented the Board with an update on Delinquent Accounts from accounts receivable and the recently hired collection agency. The Board requested additional clarification from the collection agency regarding the process.

### Investment Accounts

Operating Account Statements from Capital One Bank and Investment Accounts from Morgan Stanley and The John Marshall Bank were presented to the Board.

### Clubhouse Revenue

Management reported that income for renting the clubhouse, replacement FOBs, and pool passes earned \$8573 in 2021.

## CONTRACTED SERVICES:

### Community Center Cleaning:

Clean Advantage continues to provide services without issues.

### Trash Removal:

Some services impacted by weather and COVID.

Management notified the Board that they have a negotiated price with American Disposal and a contract is pending.

General Maintenance and Construction:

1. The men's bathroom door and supply door were replaced by Ed Flores before painting started. Installation of new PVC partitions for urinals completed.
2. Pickleball courts are playable, and residents are happy. Management requires the vendor to paint additional green per contract to receive full payment.
3. LED lights installation completed in gym by KOLB electric. Ed Flores replaced light fixture under American Flag.
4. Hahn and Hahn scheduled to paint fitness center and bathrooms January 31 through February 8.
5. A-1 Glass deposit for half the invoice is due before work can begin. Management will inquire with AVID on issues for payment. The owner responsible will be billed for the repairs.
6. Stanley Security working on repairing computer for FOB systems. A power surge may have fried the stand-alone computer.
7. Management negotiating prices for Hahn and Hahn to sand and stain wood area at townhomes playground.
8. A leaking iron pipe was repaired by Cavalier Fire Protection.
9. Storage Shed completed.
10. Town home parking lot resurfacing still scheduled for Spring or Summer after landscaping from Architects completed.

## Grounds

AL&L renovated landscaping at the clubhouse and payment completed.

AL&L warranty covers plants for six months and one replacement. They will use a water truck to maintain.

AL&L contracted to replace the irrigation system around the clubhouse. The installation has not started at this time.

Pocket Park electrical repair scheduled with Kolb electric. The irrigation will need plumbing under Assateague to be identified so AL&L can segregate the park from the monument area.

Management recommended keeping storm pond maintenance under AL&L and is negotiating cost.

## Swimming Pool Management and Pool Issues

Please see note comments under Pool Committee.

## Snow Removal

AL&L contracted for 2022. The agreement includes a provision to contact Management with two inches or less accumulation.

## Basketball, Pickleball and Tennis Courts

Touch up work at Vendor's Expense is pending this spring. Final payment not made.

## Fitness Center & Clubhouse:

Fit Repairs NoVa performed a quarterly inspection in November, and all machines are correctly working. Will inspect in February.

The new printer for the office is on backorder and Scheduled for May. Billing for phone and internet resolved and now saving \$200 a month.



Security / Monitoring System:

Off Duty Police Officers Continue to Patrol Ashland. The availability of officers varies, but PWC is performing duties as expected. They ask owners to call them if they witness crime or transportation issues such as parking violations. Stanley computer upgrades are pending.

Playgrounds:

Management secured all courts. Combinations are given to owners as requested.

PROFESSIONAL SERVICES:

Management

FirstService Residential is an annual contract: Management is involved with various projects, negotiating, financials, supervision, delinquency control, revenue generation, and other tasks assigned by the Board of Directors.

Onsite Staff:

No issues.

Legal:

The Board approved transferring the Association's legal account to the Law Firm Bean, Kinney & Korman.

Master Insurance:

Ashland's Insurance continues to be in effect for Ashland and the Off-Duty Police Officers.

Landscape Architectural Design: The vendor's plans for the townhome area are pending.

**Executive session:** The Board went to Executive Session to discuss personnel, delinquency, and open forum requests.

**NEXT MEETING:** Monday, February 21, 2022, at 6:30 p.m. - Ashland Community Center.

Minutes submitted by Michael Constant, Portfolio Manager.

Approved D. Costa

President, Dave Costa

Ashland Board of Directors

**You may not be aware, but Ashland has four playground areas.**

**Next to Clubhouse and Basketball Court at 5550 Fincastle Drive.**

**In the townhouse section with access by 15637 Plain Dealing Place.**

**Behind the homes 5585 and 5581 Assateague Place.**

**Down Fincastle Drive next to the Pickleball Courts at**

**Humpback Bridge Court.**

## SCHEDULE OF EVENTS for 2022

April 9.....	<b><u>Easter Egg Hunt - 2:00pm - 4:00pm</u></b> (Rain Date - Sunday, April 10)
April 16.....	<b><u>Spring Yard Sale</u></b> 7:30am - 12:30pm (Rain Date - April 23)
June 11.....	<b><u>Summer Kickoff BBQ</u></b> Begins at 5:00pm (Rain Date - Sunday, June 12)
July 11.....	<b><u>Ice Cream</u></b> - Pool Begins at 2:00pm (Rain date - Sunday, July 12)
August 20.....	<b><u>Pizza Party at the Pool</u></b> (To celebrate a new school year) Begins at Noon
September 24.....	<b><u>Fall Yard Sale</u></b> 7:30am - 12:30pm (Rain Date - October 1)
TBA .....	<b><u>Halloween Decorating Contest</u></b> (Winners announced TBA)
October 15.....	<b><u>Fall Festival</u></b> Clubhouse 2:00pm - 5:00pm
December 3 .....	<b><u>Cookies with Santa</u></b> Clubhouse 6:00pm - 8:00p
December 11 .....	<b><u>Christmas Decorating Contest</u></b> (Winners announced December 14)

ASHLAND CONSERVANCY PRESENTS

community Easter

# Egg Hunt



JOIN US FOR A FUN FILLED AFTERNOON AT THE CLUBHOUSE!

 Saturday, April 9th 

FROM 2PM-4PM

*Games! Prizes! Refreshments!*

CHILDREN 10 AND UNDER  
remember to bring a basket!

SPECIAL APPEARANCE BY  
THE EASTER BUNNY!



pre-register for this event by  
supplying one dozen NUT-free treat filled  
plastic eggs (per child)

*List the child's name and age inside the bag.*

EGG DROP OFF BY 4/6:  
15570 Fancy Farm Court  
(Bin will be in front of garage)

QUESTIONS? EMAIL TRACI  
TRACI.COSIO@GMAIL.COM



# Ashland Community Spring Yard Sale 2022

**When:** Saturday, 16<sup>th</sup> April

(Rain Date ☐ 23<sup>rd</sup> April)

7:30am ☐ 1:30pm

**Where:** Residents Garages or at the Clubhouse

Please notify Kay Wright at [krnw456123@aol.com](mailto:krnw456123@aol.com) if you plan on participating at the Clubhouse.

**Please place \*Yard Sale\* on your subject line.**

## Fall Yard Sale 2022

**When:** Saturday, 24<sup>th</sup> September

(Rain Date ☐ 1st October)

7:30am ☐ 1:30pm

**Where:** Residents Garages or at the Clubhouse

Please notify Kay Wright at [krnw456123@aol.com](mailto:krnw456123@aol.com) if you plan on participating at the Clubhouse.

**Please place \*Yard Sale\* on your subject line.**





## Attention Homeowners

# IMPORTANT PAYMENT NOTICE

Dear Homeowner,

Please review the following notice regarding the changes being made to the way your assessment payments are accepted moving forward.

### Manage & Pay Your Assessments Online

As the **preferred way** of accepting payments, we invite you to view and pay your balance due online through our provider, **ClickPay**. Through this platform, you can set up automatic recurring or one-time payments by e-check (ACH) from your bank account for **FREE** or by major credit and debit card for a nominal fee. To get started, follow the instructions below:

**[www.ClickPay.com/FirstService](http://www.ClickPay.com/FirstService)**

- ① Click **Register** and then create your online profile with **ClickPay**
- ② **Connect Your Home** using the account number found on your statement or coupon
- ③ Set up **Automatic Payments** or click **Pay Now** to make one-time payments



For help with your account or setting up payments online, please contact **ClickPay** through their help center at **[www.ClickPay.com/GetHelp](http://www.ClickPay.com/GetHelp)** or call 1.888.354.0135 (option 1).

### Mailing Address for Payments

If you choose to submit your assessment payments by paper check, money order, or through your bank's Online Bill Pay feature, please send your payments to the address listed below:

**P.O. Box 31077**  
**Tampa, FL 33631-3077**

Checks should be made payable to the entity name listed on your statement. Include the remittance slip with your payments and make sure to include the account number found on your statement in the notes section of your check or your Online Bill Pay settings.

Thank you for your attention to this matter,  
FirstService Residential



Name \_\_\_\_\_

Address \_\_\_\_\_

Contact Number

Please explain in detail what you would like to discuss at the Board of Directors Meeting.

[illegible]

Please return this form to the management office by the 2<sup>nd</sup> Monday of the month in order to be placed on the agenda.

**\*\*You will be allowed between 3 & 5 minutes to speak at the meeting.**

# **Committees**

## **We Need Your Help**

### **Architectural Review and Covenants Committee (ARCC)**

ARCC is the only Committee sanctioned by the Bylaws. Duties include meeting once a month to review and render decisions on modification applications and conducting annual inspections of the community

### **Budget & Finance**

Budget and Finance Committee is involved in budget preparation and the financial reporting. They work closely with the Board Treasurer and make recommendations as they relate to financial improvement of the Association.

### **Community Open Spaces**

Main focus is the review and recommendation of landscaping contracts for common grounds as well as recommendations for other common grounds. Suggests areas that require work and new projects to beautify the neighborhood.

### **Events**

Events Committee hosts all Ashland community sponsored events such as Fall Festival, Cookies with Santa, a Valentine dinner, bi-annual yard sales, ice cream socials, and movie nights.

### **Pool**

Pool Committee oversees the pools upkeep and operation. The members guide the board on the selection of the pool management company and work jointly with the Ashland Stingrays swim team to ensure all community members are provided with the best swimming environment possible.

### **Communications Committee**

Assists with monthly newsletter, promotes safe and efficient communications methods between Ashland BoD and HOA homeowners.

### **Welcome Committee**

Prepares a Welcome letter from the Conservancy Board to new Homeowners.  
Deliveries a Welcome Basket with local information.  
Helps answer questions on local schools, shopping, community events, etc.

## **Nothing Happens Without Volunteers!**



## FITNESS & POOL

**Ashland Fitness & Pool 703-670-7963**

**E-Mail:** Alex Hubley at [Ashlandfitness@comcast.net](mailto:Ashlandfitness@comcast.net)

**Monday to Thursday**

3:00pm to 7:00pm

**Saturday**

9:00am to 12:00pm

### **MEMBERSHIP CARDS**

All residents over the age of two years are required to have a Membership Card in order to use the Fitness Center/Pool and Recreational Facilities.

If you are new to the neighborhood, please come down to the Fitness Center to fill out an application and have your picture taken.

If you have lost your membership card, now is the time to come in and get a replacement made.

*There is a \$5 charge for replacement membership cards, payable by check only.*

### **APPLICATIONS AND PICTURES ARE TAKEN**

**Monday to Thursday**

3:00pm to 7:00pm

**Saturday**

9:00am to 12:00pm



If you are a new homeowner please bring a copy of your settlement paper and some proof of ID. Renters will need to bring a copy of the rental lease.

### **FITNESS CENTER**

Admittance is with an electronic key fob.

If you haven't picked up your key fob, please do so at the office Mon-Fri 8:00am - 5:00pm with extended hours Wednesday 10:00am - 7:00pm. Please bring your Ashland Membership card with you. Only homeowners are allowed to sign for a key fob. The first key fob is issued free of charge, you can purchase extra keys for a \$10 fee.

Residents must be 18yrs. old to use the fitness room. Minors 15yrs. to 17yrs. can use the fitness room without an adult as long as the parent/legal guardian has signed a waiver and purchased a key fob. Minors 13yrs. to 14 yrs. must be accompanied by an adult.

Please remember children under the age of 13 yrs. are not permitted in the fitness facility.

Guests are not allowed to use the fitness facility.

***For your convenience you may pick up  
the key fob after business hours at the Fitness Center***

### **POOL GUEST POLICY**

All guests must pay a \$3.00 daily fee or \$15.00 for a 5-day punch card. **Payable by check only.**

There is a limit of five guests per household.

Guests must be accompanied by a resident 15 yrs. or older.

A copy of all the Rules and Regulations is available at the Fitness Center.

**\*\*\*WE DO NOT ACCEPT CASH\*\*\***

# Zumba with Laura

## Ashland Clubhouse Gym

Tuesdays @5:30 pm  
Saturdays @10 am



<https://lauradowling.zumba.com>  
[lauradzumba@gmail.com](mailto:lauradzumba@gmail.com)

## The Ashland Community Website

**Check it out at:**

<http://www.AshlandConservancy.com>



If using IE browser you need to add the site  
in compatibility mode.

## Ashland Resident E-Mail List

Would you like to get all the up to date  
information on the happenings in  
Ashland?

Contact Alex Hubley  
**Ashlandfitness@comcast.net**  
to sign up.

Please use Ashland Conservancy  
E-Mail List in the subject line.

Please provide your house address for  
verification.

## DOCUMENTS AVAILABLE ON THE WEBSITE:

Audit of Financial statements

ARCC Design Guidelines

ARCC Inspection Checklist

ARCC Exterior Modification Application

Mailbox Post Color Information

Committee Volunteer Form

Clubhouse Rental Application

ABC License Application

Recycling Guidelines

## **ADVISORY**

**Please be reminded that the fitness room doors and  
windows are protected with an alarm system.**

The signs posted on the emergency exit door and on all  
the windows, are clearly stating this fact.

Anyone caught opening these windows and doors will be held responsible  
for the false alarm fee that the police department charges the community.

## MAILBOX POST

In accordance with Ashland's Standards of Design Guidelines, residents are required to keep their posts painted with the approved color. The Home Owner's Association has authorized the Community Manager to purchase several quarts of the paint, which are being made available to interested parties. Please note paint can be borrowed on a first-come, first-served basis.

For more details, please contact the management office at 703-878-6733.

Thank you for your anticipated cooperation.

## NOTICE

Pursuant to requests received from owners, the Board of Directors has changed the age limit for the use of the fitness facility without adult supervision from 17yrs. to 15yrs.

The following requirements will need to be met:

The exercise facility waiver listing name of the minor needs to be completed by the parent/legal guardian. A fob will be issued to the minor (\$10 charge will be incurred by the parent/legal guardian).

### **The Potomac Magisterial District Supervisor welcomes your questions, comments or advice**

**Supervisor Andrea Bailey** welcomes suggestions and questions,  
If you want to stay informed, please access <https://www.supervisorandreabailey.com>  
and familiarize yourself with the future development projects  
scheduled for the neighborhood.

We will also try to provide an update in each edition of the newsletter.

Please feel free to email - Elizabeth Chisolm, Chief of Staff - [echisolm@pwcgov.org](mailto:echisolm@pwcgov.org)  
or [PotomacDistrict@pwcgov.org](mailto:PotomacDistrict@pwcgov.org) with your concerns.

<http://twitter.com/PotomacDistrict/status/1226924433182425090>

## **Please be reminded that picking up after your dog is not a choice.**

It is a responsibility.

For your convenience, pet stations have been placed throughout the community.

### **Ashland Conservancy's Pet Policy states that:**

- All dogs must be on a leash when on any common ground, including the sidewalks.
- Pet owners must pick-up after their pets immediately.

Thank you.



### **Friendly reminder**

Residents are advised to keep the post lamp and/or the porch lights lit during the night. It helps to have as many lights as possible around your property in order to deter vandalism.

## **Are you planning to rent your home?**

In order for us to communicate pertinent issues with regards to your home and the Association, please provide First Residential with your forwarding address.

Email - Edward Curran@fsresidential.com      Tel. 301-495-6648



## **MAILBOX POST COLOR**

Residents have inquired about the appropriate color to repaint the fading and chipping mailbox posts.

To make it easy for residents, we have set up an account specifically for the Ashland mailbox at the following **SHERWIN-WILLIAMS** paint store.

If you ask for **MAILBOX-ASHLAND CONSERVANCY**, the correct color will be mixed with no hassle.

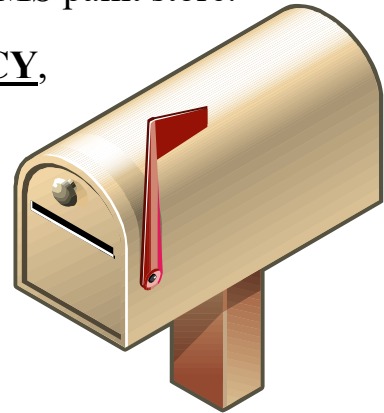
### **SHERWIN-WILLIAMS**

Store # 3450

4119 Cheshire Station Plz

Dale City, VA 22193-2200

703-670-3960



This is in the shopping plaza at the intersection of Dale Blvd and Minnieville Road.

## **MAILBOX POST PAINT**

The Home Owner's Association has authorized the community manager to purchase several quarts of the mailbox post paint.

Paint can be borrowed on a first-come, first-served basis.

For more details please contact the management office at 703-878-6733.

## **REPLACING THE POST AND MAILBOX**

The post and mailbox can be purchased at **MAINSTREET MAILBOXES** in Centreville.

Call 571-379-8454 Monday to Friday 8:00am-4:00pm.

Ask for the **MP-27** or the **Ashland-K.Hov. Post**

MAINSTREET MAILBOXES can install this and paint it, but please use the paint color we've supplied at SHERWIN-WILLIAMS.

**Any other type of mailbox post or color will be considered in violation.**

# Residents of Ashland Conservancy HOA

American Disposal Services is Pleased to be Your  
Waste & Recycling Collection Company

## The following is a schedule of your pickup days

Trash - **TUESDAY/FRIDAY** Yard Debris - **TUESDAY** Recycling - **FRIDAY** Bulk Items - **FRIDAY**

**TRASH PICKUP** - Household waste only, no construction or remodeling waste. No Household Hazardous waste (paint, pesticides, oil, gas, antifreeze, corrosive chemicals, etc.). For more information on Household Hazardous Waste contact the Prince William County Office of Solid Waste @ 703-792-6254.

**YARD DEBRIS** - Grass clippings & leaves should be bagged in brown paper bags, these compostable paper bags can be purchased online, you can buy them at the grocery store, or find them at warehouse stores such as Home Depot, Lowes or any garden center. **We will not collect yard debris material in plastic bags.** Personal cans may be used, however they need to be clearly marked **\*Yard Debris\*** Tree limbs and brush must be no longer than 4-5 feet in length and 3 inches thick in diameter. These items must be tied with rope or twine in arm length bundles. Items that are bagged or bundled are not to exceed 50 lbs. **Rocks, bricks, sod and dirt are not acceptable.** We will collect up to 10 bags and/or labeled personal cans and up to 10 bundles of brush per collection.

### **Yard waste season ends effective December 24<sup>th</sup>, and will resume March 1<sup>st</sup>, 2022**

**RECYCLING PICKUP** - Acceptable items include: Aluminum cans, aluminum foil & trays rinsed & cleaned, metal food & beverage cans, #1 thru #7 plastics, plastic bottles, wide mouth plastic containers & rigid plastics. Newspapers, mixed paper, junk mail, magazines, phone books & catalogs. Empty aerosol cans. Cardboard, paperboard (including cereal boxes without the lining and frozen food packages, etc) and corrugated cardboard. Moving boxes are recyclable & must be placed out with recycling collection. \*These items may be commingled in the same recycling container. We prefer you do not use plastic bags for recycling.

**BULK ITEMS** - Please notify customer service @ **703-368-0500** at least 24 hours in advance when putting out bulk items.

**HOLIDAYS** – American Disposal Services does not operate on Thanksgiving, Christmas, or New Year's days. Your trash &/or recycling will be picked up on the next scheduled collection day.

**Please have your waste & recycling @ curbside by 5:00 AM or the night before.**

Please contact customer service @ 703-368-0500 if you have any questions.

## **THE ASHLAND MANAGEMENT OFFICE WILL OBSERVE THE FOLLOWING HOLIDAYS:**

PRESIDENTS DAY	THANKSGIVING DAY
MEMORIAL DAY	DAY AFTER THANKSGIVING
INDEPENDANCE DAY	CLOSE OFFICE AT 12PM ON CRISTMAS EVE
LABOUR DAY	CHRISTMAS DAY
COLUMBUS DAY	CLOSE OFFICE AT 12PM ON NEW YEARS EVE
VETERANS DAY	NEW YEARS DAY

# THE BIG BULKY DISPOSAL GUIDE

< Bulk items are removed only on the designated day. >



## HOW DOES IT WORK?

Refrigerators, freezers, sofas, stoves and more! We have solutions for picking up your old stuff so you can enjoy the new.

If you have an oversized bulky item, large household items like appliances or furniture, a bulk/special waste pick up may be needed to dispose of that item. Charges may apply. Please turn the page to see our list of acceptable and unacceptable items!

## GET IN TOUCH!

Need to schedule a pick up of one or more items listed on the left? We can help with that!

Please call one of our helpful customer care representatives at (703) 368-0500 to get started. They can schedule your bulk pick up, fill you in on how to prep your items and answer your questions about fees if any apply!

Contact us today to get these items out of your way!





- ▶ Aerator
- ▶ Air Conditioner
- ▶ Air Mattress
- ▶ Animal Carrier
- ▶ Area Rug
- ▶ Armoire
- ▶ Artificial X-mas Tree
- ▶ Baby Saucer
- ▶ Baby Swing
- ▶ Bag of Clothing
- ▶ Basketball Hoop
- ▶ Bathtub
- ▶ Bed
- ▶ Bike
- ▶ Bookshelf
- ▶ Cabinet
- ▶ Canoe
- ▶ Cat Post
- ▶ Carpet
- ▶ Carriage / Cart
- ▶ Car Seat
- ▶ Ceiling Fan
- ▶ Chair
- ▶ Children's Electric Car
- ▶ Child's Play Set
- ▶ Compressor
- ▶ Computer Equipment
- ▶ Construction Material
- ▶ Cooler
- ▶ Crib
- ▶ Dehumidifier
- ▶ Desk
- ▶ Dishwasher
- ▶ Diving Board
- ▶ Doors
- ▶ Doghouse
- ▶ Dresser
- ▶ Dryer
- ▶ Drywall
- ▶ Drums
- ▶ Entertainment Center
- ▶ Exercise Equipment
- ▶ Fan
- ▶ Fencing
- ▶ File Cabinet
- ▶ Filtration System
- ▶ Fireplace
- ▶ Fire-pit
- ▶ Fish Tank
- ▶ Freezer
- ▶ Futon Mattress
- ▶ Garage Door
- ▶ Garbage Disposal
- ▶ Garden Hose
- ▶ Gazebo
- ▶ Generator
- ▶ Golf Club Bag
- ▶ Golf Clubs
- ▶ Grill
- ▶ Gutter
- ▶ Hair Dryer (Salon Style)
- ▶ Hammock
- ▶ Heat Pump
- ▶ High Chair
- ▶ Hockey Table
- ▶ Hot Tub
- ▶ Hutch
- ▶ Humidifier
- ▶ Iron Board
- ▶ Jukebox (Wooden)
- ▶ Kitchen Compactor
- ▶ Ladder
- ▶ Lattice
- ▶ Lawn Mower
- ▶ Leaf Blower
- ▶ Luggage Rack
- ▶ Mattress
- ▶ Box-spring
- ▶ Microwave
- ▶ Nightstand
- ▶ Oven
- ▶ Pallets
- ▶ Paneling
- ▶ Paper Shredder
- ▶ Patio Furniture
- ▶ Picnic Table
- ▶ Ping Pong Table
- ▶ Plastic Pool
- ▶ Plywood
- ▶ Pool Table
- ▶ Porch Glider
- ▶ Power Washer
- ▶ Projector
- ▶ Railroad Ties
- ▶ Rototiller
- ▶ Satellite Dish
- ▶ Sewing Machine
- ▶ Shed

- ▶ Shelving Unit
- ▶ Shingles
- ▶ Shower Door
- ▶ Shower Floor Pan
- ▶ Shower Stall
- ▶ Siding Metal
- ▶ Sink
- ▶ Sled
- ▶ Slide
- ▶ Skis
- ▶ Snowblower
- ▶ Sofa
- ▶ Step Ladder
- ▶ Stove
- ▶ Suitcases
- ▶ Sub-woofer
- ▶ Swings
- ▶ Table
- ▶ Tarp
- ▶ Television
- ▶ Tiki Torches
- ▶ Tile Flow
- ▶ Toaster Oven
- ▶ Toilet
- ▶ Trampoline
- ▶ Trash Compactor
- ▶ Treadmill
- ▶ TV Stand
- ▶ Vacuum
- ▶ Vanity Cabinet
- ▶ VCR / DVD Player
- ▶ Venetian Blinds
- ▶ Washer
- ▶ Water Cooler
- ▶ Water Heater
- ▶ Water Softener
- ▶ Webber Kettle
- ▶ Weed Eater
- ▶ Weight Bench
- ▶ Wheel Barrow
- ▶ Wheel Chair
- ▶ Wicker Furniture
- ▶ Windows
- ▶ Wooden Balcony
- ▶ Wooden Crate
- ▶ Wooden Spool
- ▶ Work Bench



## UNACCEPTABLE

- ▶ Ammunition
- ▶ Automotive Parts
- ▶ Bricks
- ▶ Cement / Concrete
- ▶ Chemicals
- ▶ Explosives
- ▶ Fluorescent Bulbs
- ▶ Gas Container
- ▶ Granite
- ▶ Hazardous Waste
- ▶ Helium Tanks
- ▶ Lithium Batteries
- ▶ Manure / Mulch
- ▶ Marble
- ▶ Pesticides
- ▶ Pianos
- ▶ Pool Tables
- ▶ Propane
- ▶ Riding Mowers
- ▶ Rocks
- ▶ Sand / Dirt
- ▶ Sawdust
- ▶ Stone
- ▶ Tires
- ▶ Tree Stumps

**DON'T SEE YOUR  
ITEM ON THE LIST?**

Call us at (713) 385-0500  
to find out if we can pick it  
up for you!

[www.americandisposal.com](http://www.americandisposal.com)

Put these in your bin - **EMPTY, CLEAN, DRY AND LOOSE**

**PAPER**

**PLASTIC**

**METAL**

**CARTON**


**RECYCLE ELSEWHERE - But NOT in your bin**


**PLASTIC BAGS**

Please return to your local grocery store.


**HAZARDOUS AND E-WASTE**

Check with your city for recycling options.


**TEXTILES**

These can be reused please donate.


**BATTERIES**

Return at your local home improvement store.

**NOT recyclable - Put these items in your Trash**


**SHREDDED PAPER**

Good for composting, too small to sort out at recycling facility.


**DIAPERS**

YUCK, Think about it.


**STYROFOAM**

Not recyclable, but good for energy production.


**HOSES AND CORDS**

Conveyor belts and "tangles" just don't mix.

Learn more about recycling online at:  
[americandisposal.com](http://americandisposal.com)



# Prince William Recycles



**RECYCLE ALL YOU SHOULD (clean, dry & un-bagged)**



**No plastic bags!**



**Cardboard  
(please flatten)**



**Mixed Paper:**

*Newspaper, magazines,  
"junk mail," office paper  
and paperboard boxes  
(cereal, tissue, etc.)*



**Aluminum &  
Steel Cans**



**Plastic Bottles &  
Jugs**

## PLACE IN TRASH ONLY



**Diapers**



**Styrofoam®**



**Hose or Wire**



**Container  
Glass\***

*\* Glass will be recycled  
at special "purple" bins  
located at the Landfill  
and Balls Ford Road  
Compost Facility. See  
website for additional  
details.*

## SPECIAL COLLECTION (not in recycling or trash)

Accepted at Landfill and Balls Ford Compost Facility:

Accepted during regular business hours

- Motor oil, anti-freeze, oil filters and auto batteries
- Scrap metal and appliances
- Household batteries
- Clothing and shoes

Accepted at Landfill Household Hazardous Waste Program:

Hours: Wednesdays & Saturdays, 10am—5pm

- Paint, pesticides, unwanted fuel and other household chemicals
- Electronics (computers, televisions, etc.)
- Fluorescent bulbs

***When in doubt, leave it out!***

[www.pwcgov.org/recycling](http://www.pwcgov.org/recycling)

*Ashland Conservancy Inc.*  
*5550 Fincastle Drive, Manassas, VA 20112*  
*Tel. 703-670-7963*

## Ashland Community Newsletter Advertisements 2022

The Ashland Community Newsletter is posted online six times a year. Advertising in the newsletter is accepted on a first come, first serve, and space available basis. The newsletter editor reserves the right to edit or postpone printing certain articles/ads.

**All ads can be emailed as an attachment to [ashlandfitness@comcast.net](mailto:ashlandfitness@comcast.net) or originals need to be submitted camera ready and accompanied by a check payable to Ashland Conservancy. There is a \$35 fee for any and all returned checks.** While we try to have the newsletter online within the first week of the month, we cannot guarantee a specified date.

To place an ad in the upcoming issue, please complete the form below along with your camera- ready ad and payment to our office.

If you need further assistance or have questions, please contact Alex Hubley, Newsletter Editor, at 703-670-7963 or

E-mail [Ashlandfitness@comcast.net](mailto:Ashlandfitness@comcast.net)

**Please check the appropriate spaces:**

	Issue Requested	Deadline for Payment and Ad Receipt
_____	January/February	December 1
_____	March/April	February 1
_____	May/June	April 1
_____	July/August	June 1
_____	September/October	August 1
_____	November/December	October 1

**Cost per Issue** (please circle selection)

	Resident	Non-Resident
Full Page: 7x10	\$180	<b>\$200</b>
Half Page: 7x4	\$90	<b>\$100</b>
Quarter-Page: 3.5x4	\$45	<b>\$50</b>
Business Card: 3.5x2	\$30	<b>\$35</b>
Classifieds: (40 words)	\$15	<b>\$25</b>

Payment Amount: \_\_\_\_\_

Person Requesting Ad: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Mail to: Ashland Conservancy Inc.  
5550 Fincastle Drive,  
Manassas, VA 20112

## ASHLAND CLASSIFIEDS

### SKI-IN, SKI-OUT

Vacation Home Rental

Get away to **\*TIPS UP\*** in Deep Creek (Wisp) Maryland



Beautiful mountain home, sleeps 10, 4BR, 3BA, WIFI, wood-burning fireplace, hot tub, big TV's, fire pit.

[www.deepcreekvacations.com/booking/tips-up/1314-56671](http://www.deepcreekvacations.com/booking/tips-up/1314-56671)

**or Call 301-387-5999**

### ASHLAND NEWSLETTER

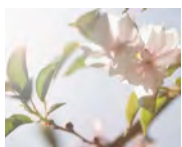
The Ashland Newsletter is published every two months starting with the January/February Issue.

If you have any interesting information, submissions, recipes and announcements, etc. that you would like to see in the newsletter, or any suggestions, let us know.

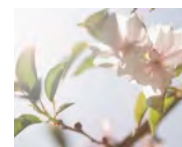
All articles and community information needs to be submitted by the first day of the previous month in which the newsletter is issued e.g. for the January/February newsletter the last day for submitting an article would be 1<sup>st</sup> December.

Questions? Call Alex Hubley 703-670-7963

E-mail: [ashlandfitness@comcast.net](mailto:ashlandfitness@comcast.net)



# March 2022



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
28	1	2 <b>**ARCC**</b> MEET 7PM CLUBHOUSE	3	4	5 <b>ZUMBA</b> every Saturday at 10:00am	6
7	8 <b>ZUMBA</b> every Tuesday at 5:30pm	9	10	11	12	13
14	15	16 	17 <b>Happy St Patrick's Day</b>	18	19	20
21 <b>BOARD OF DIRECTORS</b> MEET 6:30PM CLUBHOUSE	22	23	24	25	26	27
28	29	30	31	1 Apr	2	3
4	5 <b>ZUMBA</b> every Tuesday at 5:30pm	6	7	8	9 <b>ZUMBA</b> every Saturday at 10:00am	10





# April



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
28	29 <b>ZUMBA every Tuesday at 5:30pm</b>	30	31	1 <b>DEADLINE FOR MAY-JUN NEWSLETTER SUBMISSIONS</b>	2 <b>ZUMBA every Saturday at 10:00am</b>	3
4	5	6 <b>**ARCC** MEET 7PM CLUBHOUSE</b>	7	8 	9 <b>Easter Egg Hunt 2-4pm</b>	10
11	12	13	14	15	16 <b>Community Garage Sale</b>	17
18 <b>BOARD OF DIRECTORS</b> MEET 6:30PM CLUBHOUSE	19	20	21	22	23	24
25	26	27	28	29	30	1 May
2	3 <b>ZUMBA every Tuesday at 5:30pm</b>	4	5	6	7 <b>ZUMBA every Saturday at 10:00am</b>	8