



# Community Newsletter

January/February 2023

**'The Board of Directors'  
meet the third Monday  
of each month at 6:30pm  
Please attend to be  
informed.**



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## ASHLAND DIRECTORY

**ASHLAND COMMUNITY CENTER.....703-878-6733**

Office Hours - Monday to Friday ..... 8:00am to 5:00pm

EXTENDED HOURS - WEDNESDAY .....10:00AM TO 7:00PM

### COMMUNITY MANAGER:

Jeffry Gardunio, .....ashlandgm@comcast.net

**ASHLAND FITNESS CENTER/POOL.....703-670-7963**

Alex Hubley.....[ashlandfitness@comcast.net](mailto:ashlandfitness@comcast.net)

Wed & Thurs.....3:00pm - 7:00pm

### BOARD OF DIRECTORS

Dave Costa.....President

Frank Falgiano.....Vice President

Mark Solomon.....Member

Steven Matias.....Member

Melody Buba.....Member

### COMMITTEES

#### ARCC

Dave Harris.....Robert Wright

Christa Denny.....Robert Martin

#### EVENTS

Kachia Wright.....kwn456123@aol.com

#### NEWSLETTER

Alex Hubley.....ashlandfitness@comcast.net

Positions available

#### NEIGHBORHOOD WATCH

Positions available.

#### POOL COMMITTEE

Torrey Hubred

Tom Oliver

#### OPEN SPACES

Kyle Richardson.....

Positions available.....

#### WELCOME & COMMUNICATIONS COMMITTEE

Traci Cosio.....Traci.Cosio@gmail.com

Positions available.....

**WEB SITE.....www.AshlandConservancy.com**

#### FIRST SERVICE RESIDENTIAL.....

Property Manager-.....michelle.weisbrod@fsresidential.com

**RE-SALE PACKAGES-.....** <https://www.fsresidential.com/virginia>

Click 'Order Documents' at top of page..

#### HOA

**ACCOUNT INFORMATION** - Peggy Farrow.....301-495-4174

Email.....Peggy.Farrow@fsresidential.com

**SEND HOA DUES COUPON & PAYMENT TO:**

**P.O. Box 31077**

**TAMPA, FL 33631-3077**

## USEFUL NUMBERS



Non-Emergency Police..... 703-792-6500

Animal Control..... 703-792-6465

.....after 5pm.. 703-792-6500

County Supervisor Andrea Bailey.....571-217-5454

PWC Dept. of Public Works..... 703-792-6820

Virginia Dept. of Transport..... 703-383-VDOT

### UTILITIES

American Disposal..... 703-368-0500

Comcast Cable..... 1-800-934-6489

NOVEC Electricity..... 703-335-0500

Columbia Gas.....1-800-543-8911

PWCSA -Water.....703-335-7950

### CALL BEFORE YOU DIG

Call Miss Utility at 811 at least 72 hrs before you start to dig.

### DEVELOPER CONTACT

Elm Street Development.....703-734-9730

K. Hovnanian.....703-885-7100

**WEB SITE .....www.AshlandConservancy.com**

### DOCUMENTS AVAILABLE ON THE WEBSITE:

Audit of Financial statements

ARCC Design Guidelines

ARCC Inspection Checklist

ARCC Exterior Modification Application

Mailbox Post Color Information

Committee Volunteer Form

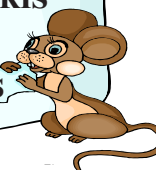
Clubhouse Rental Application

ABC License Application

Fsresidential Direct Payment Form

Recycling Guidelines

**PLEASE REMEMBER  
LEAF & YARD DEBRIS  
PICKUP IS  
TUESDAY ONLY  
ALL YARD DEBRIS  
MUST BE IN  
PAPER BAGS**





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Conservancy, Inc.

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December 6, 2022

Dear Ashland Conservancy Home Owner,

We hope this letter finds you and your family in good spirits and good health as we enter into the Holiday Season. Along with the Holidays comes the New Year, and for your Board that means assessing how well we maintained the Community and worked within our budget. We also establish goals, look at new projects, evaluate maintenance items and decide on improvements to our Community, to determine a new budget that will allow us to achieve our goals.

As you look at the Ashland Conservancy 2023 approved budget, presented at the Annual Meeting in October, we want you to know that we are Home Owners as well, and worked hard to establish a balance between maintaining Ashland as a desirable neighborhood, bring about change, and keeping the monthly dues manageable for all.

This year we have seen a rise in the number of functioning committees, which in turn have taken an active role in presenting their budget requests to the Board. This action is welcomed by the Board and will help the committees to plan events, purchase pool furniture, welcome new owners, and make improvements in the community. As always, the committees are comprised of volunteers and can always use new members.

We don't need to remind you that over the last few years we have all felt a price increase in everything we buy and consume, inflation is ~9% right now, and markets are uncertain. Just like your home budget, we too have felt the increases in our goods that we procure and more importantly the services we contract for. The increase in price for goods that our vendors have to pay are passed on to us. The last time Ashland monthly dues were raised was 4 years ago. The Board felt that we needed to raise dues for CY2023 in order to continue our improvements and be able to increase the money we place into Reserves, so our homes maintain their value and Ashland continues to be a well-maintained community.

The new monthly rates for CY2023 are; Single Family Homes \$ 91.00, Townhomes \$106.00. We feel that this increase is warranted and will allow us to move forward as a Community.

Please don't hesitate to contact the Ashland Community Manager, Jeffry Gardunio, at 703-878-6733 or [ashlandgm@comcast.net](mailto:ashlandgm@comcast.net) if you have any questions. Thank you.

Sincerely,

Board of Directors  
Ashland Conservancy

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5550 Fincastle Drive, Manassas, VA 20112

**ASHLAND CONSERVANCY - APPROVED 2023 OPERATING BUDGET**

Acct #	Description	2023 APPROVED Budget Annual
<b>OPERATING FUND</b>		
<b>ASSESSMENTS</b>		
40001	Townhome Assessments	\$ 43,340
40300	General Assessment	\$ 697,712
40575	Single Family Assessments	\$ 230,743
<b>TOTAL ASSESSMENTS</b>		\$ 971,795
<b>OTHER REVENUE</b>		
42340	Miscellaneous	\$ -
42350	Newsletter Advertisements	\$ 100
42785	Recreational Income	\$ 100
43000	Late Fees	\$ 1,000
43430	Pool Guest Passes	\$ 1,500
43910	Rental Income - Rec.Center	\$ 16,000
44135	Interest Income	\$ 6,000
<b>TOTAL OTHER REVENUE</b>		\$ 24,700
<b>TOTAL REVENUE</b>		\$ 996,495
<b>EXPENSES</b>		
<b>ADMINISTRATIVE</b>		
50000	Administrative	\$ 10,000
50515	Bad Debt Expense	\$ -
50520	Checks & Coupons	\$ 7,000
50910	Social Activities	\$ 16,000
51135	Office Equipment	\$ 3,000
51400	Website	\$ 4,000
51990	Internet Service	\$ 3,700
52095	Postage	\$ 3,000
52105	Printing & Duplicating	\$ 4,000
52230	Supplies Office	\$ 2,500
<b>TOTAL ADMINISTRATIVE</b>		\$ 53,200
<b>INSURANCE &amp; TAXES</b>		
53190	Property & Liability	\$ 23,000
54255	Income Taxes	\$ 1,000
54310	SCC Fee	\$ 250
<b>TOTAL INSURANCE &amp; TAXES</b>		\$ 24,250
<b>PROFESSIONAL FEES</b>		
55065	Audit Fee	\$ 5,750

55075	ARCC Expense	\$ 200
55135	Consulting Fees	\$ -
55235	Legal	\$ 7,000
55285	Legal - Collections	\$ 1,000
55570	Management Fees	\$ 75,000
55760	Auxiliary Staff/Manual Labor	\$ 15,000
<b>TOTAL PROFESSIONAL FEES</b>		\$ 103,950
<b>SALARIES &amp; BENEFITS</b>		
57015	Payroll Salaries + benefits	\$ 166,400
57040	Payroll Taxes	\$ 13,000
<b>TOTAL SALARIES &amp; BENEFITS</b>		\$ 179,400
<b>UTILITIES</b>		
59000	Electricity	\$ 13,000
59300	Gas	\$ 6,000
59660	Telephone	\$ 5,000
59800	Water & Sewer	\$ 11,000
<b>TOTAL UTILITIES</b>		\$ 35,000
<b>BUILDING &amp; GROUNDS</b>		
60950	Entrance Beautification	\$ 15,000
61005	Grounds Maint. - Common	\$ 40,000
61250	Trash Removal - T.Home	\$ 15,945
62025	Grounds Maint - T.Home	\$ 19,000
62100	Snow Removal	\$ 5,000
62110	Snow Removal - Common	\$ 5,000
62125	Snow Removal - T.Home	\$ 8,000
62485	HVAC Contract	\$ 5,000
62900	Trash Removal - Single	\$ 230,175
63280	Copier Maintenance	\$ 2,500
63395	Fitness Center Mgmt	\$ -
63445	Storm Pond Maint.	\$ 11,200
<b>TOTAL BUILDING &amp; GROUNDS</b>		\$ 356,820
<b>MAINTENANCE &amp; REPAIRS</b>		
64245	Pet Station Maint	\$ 4,600
64330	Painting - Exterior	\$ 2,000
64350	Overseeding	\$ -
64815	Sport Court Repairs	\$ 5,000
64935	Irrigation	\$ 4,000
64990	Playground R & M	\$ 5,000
65000	Play Area Maintenance	\$ -
65220	General R & M	\$ 4,000
65225	General Maint - Single Fam	\$ 500
65230	General Maint - Town Home	\$ 1,000
65290	Decorating	\$ 500



65700	Tree Maintenance	\$	5,000
67395	Fire Protection	\$	-
<b>TOTAL REPAIR &amp; MAINTENANCE</b>		\$	31,600
<b>SECURITY &amp; MONITORING</b>			
69000	Security	\$	55,000
<b>TOTAL SECURITY &amp; MONITORING</b>		\$	55,000
<b>CLUBHOUSE</b>			
72312	Alarm System Monitoring	\$	5,340
72330	Carpet Cleaning	\$	3,000
72348	Cleaning	\$	7,225
72356	Clubhouse Repairs & Maint.	\$	7,000
72394	Maintenance Supplies	\$	3,000
72396	Exterminating	\$	1,500
<b>TOTAL CLUBHOUSE</b>		\$	27,065
<b>FITNESS CENTER</b>			
72526	Fitness Center Equipment	\$	1,000
<b>TOTAL FITNESS CENTER</b>		\$	1,000
<b>POOL OPERATIONS</b>			
73502	Pool - Contract	\$	78,400
73536	Pool - Furniture/Equipment	\$	1,000
73582	Pool - Repairs & Maint.	\$	2,500
73596	Pool - Supplies	\$	2,000
<b>TOTAL POOL OPERATIONS</b>		\$	83,900
<b>TOTAL CLUBHOPERATIONS</b>	<b>TOTAL CLUBHOUSE OPERATIONS</b>	\$	111,965
<b>TRANSFERS</b>			
77225	Transfer to Gen. Reserve (AKA Reserve Contribution)	\$	45,310
<b>TOTAL TRANSFERS</b>		\$	45,310
<b>TOTAL OPERATING EXPENSES</b>		\$	996,495
<b>NET OPERATING INCOME/(LOSS)</b>		\$	-



Without further ado, here are the winners of this year's holiday decoration contest.

RJ and Jennifer Zeigler- 5883 Paine Run- Best Showcase

Jeffrey and Abby Sipes- 5429 Balls Bluff Court - Most Unique

Scott and Kathy Ahern- 5947 Fincastle - Eyes of a Child

Lakita Conley-Ware- 15548 Toddsbury- Most Extravagant

Mark and Karen Cinnamon- 15416 Milton Hall- Most Festive

Robert and Pamela Upshur- 6476 Colonial Village- Best Theme

Congratulations to the winners and a big thank you to all who participated, helping to spread holiday cheer in the Ashland community.

Be sure to check out these amazing displays!

## SCHEDULE OF EVENTS for 2023

February 11.....	<b><u>Bunco or Bingo 7:00pm 9:00pm</u></b>
March 25.....	<b><u>Easter Egg Hunt - 2:00pm - 4:00pm</u></b> (Rain Date - Sunday, March 26)
April 29.....	<b><u>Spring Yard Sale 7:30am - 12:30pm</u></b> (Rain Date - )
May 6.....	<b><u>Open Activity for community</u></b>
June 10.....	<b><u>Summer Kick-off BBQ</u></b> Food served 4:00pm - 6:00pm (Rain Date - Saturday, June 17)
July 14.....	<b><u>Ice Cream Social</u></b> Served 6:00pm - 8:00pm (Rain date - )
August 18.....	<b><u>Pizza Night</u></b> 6:00pm - 8:00pm
September 16.....	<b><u>Fall Yard Sale</u></b> 7:30am - 12:30pm (Rain Date - September 30)
September 29 .....	<b><u>Bingo 7:00pm 9:00pm</u></b>
October 14.....	<b><u>Fall Festival</u></b> Clubhouse 2:00pm - 5:00pm
October 24 to 27.....	<b><u>Halloween Decorating Contest</u></b> (Winners announced October 28)
November 4.....	<b><u>Chili Cookoff</u></b> 6:00pm - 8:00pm
December 9 .....	<b><u>Cookies with Santa</u></b> Clubhouse 6:00pm - 8:00pm
December 13 to 15.....	<b><u>Christmas Decorating Contest</u></b> (Winners announced December 16)



# **Committees**

## **We Need Your Help**

### **Architectural Review and Covenants Committee (ARCC)**

ARCC is the only Committee sanctioned by the Bylaws. Duties include meeting once a month to review and render decisions on modification applications and conducting annual inspections of the community

### **Budget & Finance**

Budget and Finance Committee is involved in budget preparation and the financial reporting. They work closely with the Board Treasurer and make recommendations as they relate to financial improvement of the Association.

### **Community Open Spaces**

Main focus is the review and recommendation of landscaping contracts for common grounds as well as recommendations for other common grounds. Suggests areas that require work and new projects to beautify the neighborhood.

### **Events**

Events Committee hosts all Ashland community sponsored events such as Fall Festival, Cookies with Santa, a Valentine dinner, bi-annual yard sales, ice cream socials, and movie nights.

### **Pool**

Pool Committee oversees the pools upkeep and operation. The members guide the board on the selection of the pool management company and work jointly with the Ashland Stingrays swim team to ensure all community members are provided with the best swimming environment possible.

### **Communications Committee**

Assists with monthly newsletter, promotes safe and efficient communications methods between Ashland BoD and HOA homeowners.

### **Newsletter Committee**

### **Welcome Committee**

Prepares a Welcome letter from the Conservancy Board to new Homeowners.  
Deliveries a Welcome Basket with local information.  
Helps answer questions on local schools, shopping, community events, etc.

## **Nothing Happens Without Volunteers!**



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CONSERVANCY, INC.

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## Request to Address the Board of Directors

Name \_\_\_\_\_

Address \_\_\_\_\_

Contact Number \_\_\_\_\_

Please explain in detail what you would like to discuss at the Board of Directors Meeting.

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Please return this form to the management office by the 2<sup>nd</sup> Monday of the month in order to be placed on the agenda.

**\*\*You will be allowed between 3 & 5 minutes to speak at the meeting.**

5550 Fincastle Drive, Manassas, VA 20112 · (703) 878-6733 · (703) 670-6446 Fax



## Attention Homeowners

# IMPORTANT PAYMENT NOTICE

Dear Homeowner,

Please review the following notice regarding the changes being made to the way your assessment payments are accepted moving forward.

### Manage & Pay Your Assessments Online

As the **preferred way** of accepting payments, we invite you to view and pay your balance due online through our provider, **ClickPay**. Through this platform, you can set up automatic recurring or one-time payments by e-check (ACH) from your bank account for **FREE** or by major credit and debit card for a nominal fee. To get started, follow the instructions below:

**[www.ClickPay.com/FirstService](http://www.ClickPay.com/FirstService)**

- ① Click **Register** and then create your online profile with **ClickPay**
- ② **Connect Your Home** using the account number found on your statement or coupon
- ③ Set up **Automatic Payments** or click **Pay Now** to make one-time payments



For help with your account or setting up payments online, please contact **ClickPay** through their help center at **[www.ClickPay.com/GetHelp](http://www.ClickPay.com/GetHelp)** or call 1.888.354.0135 (option 1).

### Mailing Address for Payments

If you choose to submit your assessment payments by paper check, money order, or through your bank's Online Bill Pay feature, please send your payments to the address listed below:

**P.O. Box 31077**  
**Tampa, FL 33631-3077**

Checks should be made payable to the entity name listed on your statement. Include the remittance slip with your payments and make sure to include the account number found on your statement in the notes section of your check or your Online Bill Pay settings.

Thank you for your attention to this matter,  
FirstService Residential

## FITNESS & POOL

Ashland Fitness & Pool 703-670-7963

E-Mail: Alex Hubley at [Ashlandfitness@comcast.net](mailto:Ashlandfitness@comcast.net)

Wednesday & Thursday

2:00pm to 7:00pm

### **MEMBERSHIP CARDS**

All residents over the age of two years are required to have a Membership Card in order to use the Fitness Center/Pool and Recreational Facilities.

If you are new to the neighborhood, please come down to the Fitness Center to fill out an application and have your picture taken.

If you have lost your membership card, now is the time to come in and get a replacement made.

*There is a \$5 charge for replacement membership cards, payable by check only.*

### **APPLICATIONS AND PICTURES ARE TAKEN**

Wednesday & Thursday  
3:00pm to 7:00pm



If you are a new homeowner please bring a copy of your settlement paper and some proof of ID. Renters will need to bring a copy of the rental lease.

### **FITNESS CENTER**

Admittance is with an electronic key fob.

If you haven't picked up your key fob, please do so at the office Mon-Fri 8:00am - 5:00pm with extended hours Wednesday 10:00am - 7:00pm. Please bring your Ashland Membership card with you. Only homeowners are allowed to sign for a key fob. The first key fob is issued free of charge, you can purchase extra keys for a \$10 fee.

Residents must be 18yrs. old to use the fitness room. Minors 15yrs. to 17yrs. can use the fitness room without an adult as long as the parent/legal guardian has signed a waiver and purchased a key fob. Minors 13yrs. to 14 yrs. must be accompanied by an adult.

Please remember children under the age of 13 yrs. are not permitted in the fitness facility.

Guests are not allowed to use the fitness facility.

***For your convenience you may pick up  
the key fob after business hours at the Fitness Center***

### **POOL GUEST POLICY**

All guests must pay a \$3.00 daily fee or \$15.00 for a 5-day punch card. **Payable by check only.**

There is a limit of five guests per household.

Guests must be accompanied by a resident 15 yrs. or older.

A copy of all the Rules and Regulations is available at the Fitness Center.

**\*\*\*WE DO NOT ACCEPT CASH\*\*\***

# Zumba with Laura

## Ashland Clubhouse Gym

Tuesdays @5:30 pm  
Saturdays @10 am



<https://lauradowling.zumba.com>  
[lauradzumba@gmail.com](mailto:lauradzumba@gmail.com)



# Yoga

## At the Fitness Center

Wednesdays 6:30pm & Fridays 9:30 am  
\$10 a class or \* 5 classes for \$45

Gentle, slow flow, beginner friendly. A great way to increase mobility, range of motion, flexibility and agility.



**\*5 Class Pass must be used within 3 months**



## The Ashland Community Website

**Check it out at:**

<http://www.AshlandConservancy.com>



## Ashland Resident E-Mail List

Would you like to get all the up to date information on the happenings in Ashland?

Contact Alex Hubley  
**Ashlandfitness@comcast.net**  
to sign up.

Please use Ashland Conservancy  
E-Mail List in the subject line.

Please provide your house address for  
verification.

## DOCUMENTS AVAILABLE ON THE WEBSITE:

Audit of Financial statements

ARCC Design Guidelines

ARCC Inspection Checklist

ARCC Exterior Modification Application

Mailbox Post Color Information

Committee Volunteer Form

Clubhouse Rental Application

ABC License Application

Recycling Guidelines

## **ADVISORY**

**Please be reminded that the fitness room doors and windows are protected with an alarm system.**

The signs posted on the emergency exit door and on all the windows, are clearly stating this fact.

Anyone caught opening these windows and doors will be held responsible for the false alarm fee that the police department charges the community.

## MAILBOX POST

In accordance with Ashland's Standards of Design Guidelines, residents are required to keep their posts painted with the approved color. The Home Owner's Association has authorized the Community Manager to purchase several quarts of the paint, which are being made available to interested parties. Please note paint can be borrowed on a first-come, first-served basis.

For more details, please contact the management office at 703-878-6733.

Thank you for your anticipated cooperation.

## NOTICE

Pursuant to requests received from owners, the Board of Directors has changed the age limit for the use of the fitness facility without adult supervision from 17yrs. to 15yrs.

The following requirements will need to be met:

The exercise facility waiver listing name of the minor needs to be completed by the parent/legal guardian. A fob will be issued to the minor (\$10 charge will be incurred by the parent/legal guardian).

### **The Potomac Magisterial District Supervisor welcomes your questions, comments or advice**

**Supervisor Andrea Bailey** welcomes suggestions and questions,  
If you want to stay informed, please access <https://www.supervisorandreabailey.com>  
and familiarize yourself with the future development projects  
scheduled for the neighborhood.

We will also try to provide an update in each edition of the newsletter.

Please feel free to email - Elizabeth Chisolm, Chief of Staff - [echisolm@pwcgov.org](mailto:echisolm@pwcgov.org)  
or [PotomacDistrict@pwcgov.org](mailto:PotomacDistrict@pwcgov.org) with your concerns.

<http://twitter.com/PotomacDistrict/status/1226924433182425090>

## **Please be reminded that picking up after your dog is not a choice.**

It is a responsibility.

For your convenience, pet stations have been placed throughout the community.

### **Ashland Conservancy's Pet Policy states that:**

- All dogs must be on a leash when on any common ground, including the sidewalks.
- Pet owners must pick-up after their pets immediately.

Thank you.



### **Friendly reminder**

Residents are advised to keep the post lamp and/or the porch lights lit during the night. It helps to have as many lights as possible around your property in order to deter vandalism.

## **Are you planning to rent your home?**

In order for us to communicate pertinent issues with regards to your home and the Association, please provide First Residential with your forwarding address.

Email - Edward Curran@fsresidential.com    Tel. 301-495-6648

## **MAILBOX POST COLOR**

Residents have inquired about the appropriate color to repaint the fading and chipping mailbox posts.

To make it easy for residents, we have set up an account specifically for the Ashland mailbox at the following **SHERWIN-WILLIAMS** paint store.

If you ask for **MAILBOX-ASHLAND CONSERVANCY**, the correct color will be mixed with no hassle.

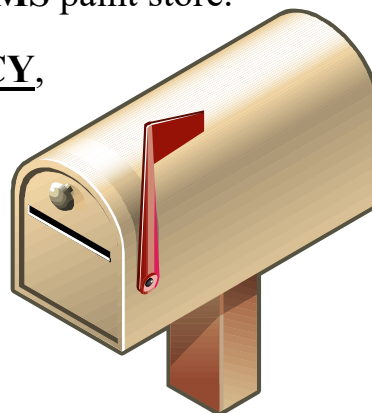
### **SHERWIN-WILLIAMS**

Store # 3450

4119 Cheshire Station Plz

Dale City, VA 22193-2200

703-670-3960



This is in the shopping plaza at the intersection of Dale Blvd and Minnieville Road.

## **MAILBOX POST PAINT**

The Home Owner's Association has authorized the community manager to purchase several quarts of the mailbox post paint.

Paint can be borrowed on a first-come, first-served basis.

For more details please contact the management office at 703-878-6733.

## **REPLACING THE POST AND MAILBOX**

The post and mailbox can be purchased at **MAINSTREET MAILBOXES** in Centreville.

Call 571-379-8454 Monday to Friday 8:00am-4:00pm.

Ask for the **MP-27** or the **Ashland-K.Hov. Post**

MAINSTREET MAILBOXES can install this and paint it, but please use the paint color we've supplied at SHERWIN-WILLIAMS.

**Any other type of mailbox post or color will be considered in violation.**

# Residents of Ashland Conservancy HOA

American Disposal Services is Pleased to be Your  
Waste & Recycling Collection Company

## The following is a schedule of your pickup days

Trash - **TUESDAY/FRIDAY** Yard Debris - **TUESDAY** Recycling - **FRIDAY** Bulk Items - **FRIDAY**

**TRASH PICKUP** - Household waste only, no construction or remodeling waste. No Household Hazardous waste (paint, pesticides, oil, gas, antifreeze, corrosive chemicals, etc.). For more information on Household Hazardous Waste contact the Prince William County Office of Solid Waste @ 703-792-6254.

**YARD DEBRIS** - Grass clippings & leaves should be bagged in brown paper bags, these compostable paper bags can be purchased online, you can buy them at the grocery store, or find them at warehouse stores such as Home Depot, Lowes or any garden center. **We will not collect yard debris material in plastic bags.** Personal cans may be used, however they need to be clearly marked **\*Yard Debris\*** Tree limbs and brush must be no longer than 4-5 feet in length and 3 inches thick in diameter. These items must be tied with rope or twine in arm length bundles. Items that are bagged or bundled are not to exceed 50 lbs. **Rocks, bricks, sod and dirt are not acceptable.** We will collect up to 10 bags and/or labeled personal cans and up to 10 bundles of brush per collection.

## Yard waste season ends effective December 24<sup>th</sup>, and will resume March 1<sup>st</sup>, 2023

**RECYCLING PICKUP** - Acceptable items include: Aluminum cans, aluminum foil & trays rinsed & cleaned, metal food & beverage cans, #1 thru #7 plastics, plastic bottles, wide mouth plastic containers & rigid plastics. Newspapers, mixed paper, junk mail, magazines, phone books & catalogs. Empty aerosol cans. Cardboard, paperboard (including cereal boxes without the lining and frozen food packages, etc) and corrugated cardboard. Moving boxes are recyclable & must be placed out with recycling collection. \*These items may be commingled in the same recycling container. We prefer you do not use plastic bags for recycling.

**BULK ITEMS** - Please notify customer service @ **703-368-0500** at least 24 hours in advance when putting out bulk items.

**HOLIDAYS** – American Disposal Services does not operate on Thanksgiving, Christmas, or New Year's days. Your trash &/or recycling will be picked up on the next scheduled collection day.

**Please have your waste & recycling @ curbside by 5:00 AM or the night before.**

Please contact customer service @ 703-368-0500 if you have any questions.

## **THE ASHLAND MANAGEMENT OFFICE WILL OBSERVE THE FOLLOWING HOLIDAYS:**

PRESIDENTS DAY

MEMORIAL DAY

INDEPENDANCE DAY

LABOUR DAY

COLUMBUS DAY

VETERANS DAY

THANKSGIVING DAY

DAY AFTER THANKSGIVING

CLOSE OFFICE AT 12PM ON CRISTMAS EVE

CHRISTMAS DAY

CLOSE OFFICE AT 12PM ON NEW YEARS EVE

NEW YEARS DAY

# THE BIG BULKY DISPOSAL GUIDE

< Bulk items are removed only on the designated day. >



## HOW DOES IT WORK?

Refrigerators, freezers, sofas, stoves and more! We have solutions for picking up your old stuff so you can enjoy the new.

If you have an oversized bulky item, large household items like appliances or furniture, a bulk/special waste pick up may be needed to dispose of that item. Charges may apply. **Please turn the page to see our list of acceptable and unacceptable items!**

## GET IN TOUCH!

Need to schedule a pick up of one or more items listed on the left? We can help with that!

Please call one of our helpful customer care representatives at **(703) 368-0500** to get started. They can schedule your bulk pick up, fill you in on how to prep your items and answer your questions about fees if any apply!

**Contact us today to get these items out of your way!**





- |   |  |  |  |
|---|--|--|--|
| <ul style="list-style-type: none"> <li>▶ Aerator</li> <li>▶ Air Conditioner</li> <li>▶ Air Mattress</li> <li>▶ Animal Carrier</li> <li>▶ Area Rug</li> <li>▶ Armoire</li> <li>▶ Artificial X-mas Tree</li> <li>▶ Baby Saucer</li> <li>▶ Baby Swing</li> <li>▶ Bag of Clothing</li> <li>▶ Basketball Hoop</li> <li>▶ Bathtub</li> <li>▶ Bed</li> <li>▶ Bike</li> <li>▶ Bookshelf</li> <li>▶ Cabinet</li> <li>▶ Canoe</li> <li>▶ Cat Post</li> <li>▶ Carpet</li> <li>▶ Carriage / Cart</li> <li>▶ Car Seat</li> <li>▶ Ceiling Fan</li> <li>▶ Chair</li> <li>▶ Children's Electric Car</li> <li>▶ Child's Play Set</li> <li>▶ Compressor</li> <li>▶ Computer Equipment</li> <li>▶ Construction Material</li> <li>▶ Cooler</li> <li>▶ Crib</li> <li>▶ Dehumidifier</li> <li>▶ Desk</li> <li>▶ Dishwasher</li> <li>▶ Diving Board</li> <li>▶ Doors</li> <li>▶ Doghouse</li> <li>▶ Dresser</li> <li>▶ Dryer</li> <li>▶ Drywall</li> <li>▶ Drums</li> <li>▶ Entertainment Center</li> <li>▶ Exercise Equipment</li> <li>▶ Fan</li> <li>▶ Fencing</li> <li>▶ File Cabinet</li> <li>▶ Filtration System</li> <li>▶ Fireplace</li> <li>▶ Fire-pit</li> <li>▶ Fish Tank</li> </ul> | <ul style="list-style-type: none"> <li>▶ Freezer</li> <li>▶ Futon Mattress</li> <li>▶ Garage Door</li> <li>▶ Garbage Disposal</li> <li>▶ Garden Hose</li> <li>▶ Gazebo</li> <li>▶ Generator</li> <li>▶ Golf Club Bag</li> <li>▶ Golf Clubs</li> <li>▶ Grill</li> <li>▶ Gutter</li> <li>▶ Hair Dryer (Salon Style)</li> <li>▶ Hammock</li> <li>▶ Heat Pump</li> <li>▶ High Chair</li> <li>▶ Hockey Table</li> <li>▶ Hot Tub</li> <li>▶ Hutch</li> <li>▶ Humidifier</li> <li>▶ Iron Board</li> <li>▶ Jukebox (Wooden)</li> <li>▶ Kitchen Compactor</li> <li>▶ Ladder</li> <li>▶ Lattice</li> <li>▶ Lawn Mower</li> <li>▶ Leaf Blower</li> <li>▶ Luggage Rack</li> <li>▶ Mattress</li> <li>▶ Box-spring</li> <li>▶ Microwave</li> <li>▶ Nightstand</li> <li>▶ Oven</li> <li>▶ Pallets</li> <li>▶ Paneling</li> <li>▶ Paper Shredder</li> <li>▶ Patio Furniture</li> <li>▶ Picnic Table</li> <li>▶ Ping Pong Table</li> <li>▶ Plastic Pool</li> <li>▶ Plywood</li> <li>▶ Pool Table</li> <li>▶ Porch Glider</li> <li>▶ Power Washer</li> <li>▶ Projector</li> <li>▶ Railroad Ties</li> <li>▶ Rototiller</li> <li>▶ Satellite Dish</li> <li>▶ Sewing Machine</li> <li>▶ Shed</li> </ul> | <ul style="list-style-type: none"> <li>▶ Shelving Unit</li> <li>▶ Shingles</li> <li>▶ Shower Door</li> <li>▶ Shower Floor Pan</li> <li>▶ Shower Stall</li> <li>▶ Siding Metal</li> <li>▶ Sink</li> <li>▶ Sled</li> <li>▶ Slide</li> <li>▶ Skis</li> <li>▶ Snowblower</li> <li>▶ Sofa</li> <li>▶ Step Ladder</li> <li>▶ Stove</li> <li>▶ Suitcases</li> <li>▶ Sub-woofer</li> <li>▶ Swings</li> <li>▶ Table</li> <li>▶ Tarp</li> <li>▶ Television</li> <li>▶ Tiki Torches</li> <li>▶ Tile Flow</li> <li>▶ Toaster Oven</li> <li>▶ Toilet</li> </ul> | <ul style="list-style-type: none"> <li>▶ Trampoline</li> <li>▶ Trash Compactor</li> <li>▶ Treadmill</li> <li>▶ TV Stand</li> <li>▶ Vacuum</li> <li>▶ Vanity Cabinet</li> <li>▶ VCR / DVD Player</li> <li>▶ Venetian Blinds</li> <li>▶ Washer</li> <li>▶ Water Cooler</li> <li>▶ Water Heater</li> <li>▶ Water Softener</li> <li>▶ Webber Kettle</li> <li>▶ Weed Eater</li> <li>▶ Weight Bench</li> <li>▶ Wheel Barrow</li> <li>▶ Wheel Chair</li> <li>▶ Wicker Furniture</li> <li>▶ Windows</li> <li>▶ Wooden Balcony</li> <li>▶ Wooden Crate</li> <li>▶ Wooden Spool</li> <li>▶ Work Bench</li> </ul> |
|---|--|--|--|

## **UNACCEPTABLE**

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>▶ Ammunition</li> <li>▶ Automotive Parts</li> <li>▶ Bricks</li> <li>▶ Cement / Concrete</li> <li>▶ Chemicals</li> <li>▶ Explosives</li> <li>▶ Flourescent Bulbs</li> <li>▶ Gas Container</li> <li>▶ Granite</li> <li>▶ Hazardous Waste</li> <li>▶ Helium Tanks</li> <li>▶ Lithium Batteries</li> <li>▶ Manure / Mulch</li> <li>▶ Marble</li> <li>▶ Pesticides</li> <li>▶ Pianos</li> <li>▶ Pool Tables</li> <li>▶ Propane</li> </ul> | <ul style="list-style-type: none"> <li>▶ Riding Mowers</li> <li>▶ Rocks</li> <li>▶ Sand / Dirt</li> <li>▶ Sawdust</li> <li>▶ Stone</li> <li>▶ Tires</li> <li>▶ Tree Stumps</li> </ul> |
|---|---|

### **DON'T SEE YOUR ITEM ON THE LIST?**

Call us at **(703) 368-0500**  
to find out if we can pick it  
up for you!

[www.americandisposal.com](http://www.americandisposal.com)

# HOW TO *High School*

**7<sup>th</sup> & 8<sup>th</sup> Grade Workshop**

**@ SAINT JOHN PAUL THE GREAT  
CATHOLIC HIGH SCHOOL**

**Saturday, January 7, 2023 12:00 - 4:00 PM**

## **LEARN HOW TO...**

- Make the Team
- Ace the Test
- Manage Money
- Organize Your Planner
- Enjoy High School
- Find Your Thing
- Explore Your Brain
- Achieve Great Things



**Free! Lunch included!**

RSVP: [www.jpthegreat.org](http://www.jpthegreat.org)

[admissions@jpthegreat.org](mailto:admissions@jpthegreat.org) • 703.445.0246

17700 Dominican Drive, Potomac Shores, VA 22026

Snow Date: Saturday January 21, 2023

## ASHLAND CLASSIFIEDS



**Jennifer's**  
CLEANING SERVICES

Specialized, efficient  
& thorough cleaning

Residential and Commercial  
**CLEANING**

**703-956-0757**  
Jenniferscleaning.va@gmail.com

[www.northvirginiacleaningservices.com](http://www.northvirginiacleaningservices.com)

The advertisement features a large green diamond logo with a white 'J' on the left. In the center, three cleaning professionals in green aprons and yellow gloves are shown working in an office environment. One person is cleaning a desk, another is standing nearby, and a third is mopping the floor. A clock on the wall shows the time as approximately 10:10. At the bottom, there is a green wavy line graphic, a QR code, and the company's website URL.

### ASHLAND NEWSLETTER

The Ashland Newsletter is published every two months starting with the January/February Issue.

If you have any interesting information, submissions, recipes and announcements, etc. that you would like to see in the newsletter, or any suggestions, let us know.

All articles and community information needs to be submitted by the first day of the previous month in which the newsletter is issued e.g. for the January/February newsletter the last day for submitting an article would be 1<sup>st</sup> December.

Questions? Call Alex Hubley 703-670-7963

E-mail: [ashlandfitness@comcast.net](mailto:ashlandfitness@comcast.net)



*Ashland Conservancy Inc.*  
*5550 Fincastle Drive, Manassas, VA 20112*  
*Tel. 703-670-7963*

## Ashland Community Newsletter Advertisements 2023

The Ashland Community Newsletter is posted online six times a year. Advertising in the newsletter is accepted on a first come, first serve, and space available basis. The newsletter editor reserves the right to edit or postpone printing certain articles/ads.

**All ads can be emailed as an attachment to [ashlandfitness@comcast.net](mailto:ashlandfitness@comcast.net) or originals need to be submitted camera ready and accompanied by a check payable to Ashland Conservancy. There is a \$35 fee for any and all returned checks.** While we try to have the newsletter online within the first week of the month, we cannot guarantee a specified date.

To place an ad in the upcoming issue, please complete the form below along with your camera- ready ad and payment to our office.

If you need further assistance or have questions, please contact Alex Hubley, Newsletter Editor, at 703-670-7963 or

E-mail [Ashlandfitness@comcast.net](mailto:Ashlandfitness@comcast.net)

**Please check the appropriate spaces:**

	Issue Requested	Deadline for Payment and Ad Receipt
_____	January/February	December 1
_____	March/April	February 1
_____	May/June	April 1
_____	July/August	June 1
_____	September/October	August 1
_____	November/December	October 1

**Cost per Issue** (please circle selection)

	Resident	Non-Resident
Full Page: 7x10	\$180	<b>\$200</b>
Half Page: 7x4	\$90	<b>\$100</b>
Quarter-Page: 3.5x4	\$45	<b>\$50</b>
Business Card: 3.5x2	\$30	<b>\$35</b>
Classifieds: (40 words)	\$15	<b>\$25</b>

Payment Amount: \_\_\_\_\_

Person Requesting Ad: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

E-Mail: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Mail to: Ashland Conservancy Inc.  
5550 Fincastle Drive,  
Manassas, VA 20112

# January 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
27	28 	29	30	31	31 	1
2	3 <b>ZUMBA</b> every Tuesday at 5:30pm	4 <b>**ARCC**</b> MEET 7PM CLUBHOUSE	5	6 <b>YOGA</b> with Nancy every Friday 9:30am	7 <b>ZUMBA</b> every Saturday at 10:00am	8
9	10	11 <b>EVENTS</b> COMMITTEE MEET 7PM CLUBHOUSE	12	13	14	15
16 <b>BOARD</b> <b>OF</b> <b>DIRECTORS</b> MEET 6:30PM CLUBHOUSE	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31 <b>ZUMBA</b> every Tuesday at 5:30pm	1	2	3 <b>YOGA</b> with Nancy every Friday 9:30am	4 <b>ZUMBA</b> every Saturday at 10:00am	5

# February 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
30	31	1	2	3	4	5
		<b>**ARCC**</b> MEET 7PM CLUBHOUSE	DEADLINE FOR MAR-APR NEWSLETTER SUBMISSIONS			
6	<b>ZUMBA</b> every Tuesday at 5:30pm	8	9	10	11	12
		EVENTS COMMITTEE MEET 7PM CLUBHOUSE		YOGA with Nancy every Friday 9:30am	<b>ZUMBA</b> every Saturday at 10:00am	
13	14	15	16	17	18	19
20	21	22	23	24	25	26
BOARD OF DIRECTORS MEETING CLUBHOUSE						
27	28					
						
	<b>ZUMBA</b> every Tuesday at 5:30pm			YOGA with Nancy every Friday 9:30am	<b>ZUMBA</b> every Saturday at 10:00am	